

**MEETING OF
THE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, MS
APRIL 17, 2018**

I. CALL TO ORDER AND INVOCATION

II. APPROVE MINUTES FOR THE MEETING OF APRIL 3, 2018.

III. [APPROVE DOCKET OF CLAIMS FOR APRIL 17, 2018.](#)

IV. CONFIRMATION OF/OR AMENDMENTS TO THE AGENDA

V. CONSENT AGENDA:

- M. Andrews** A. [Approve request for one \(1\) Fire and Rescue Deputy Fire Marshal to attend the “MSFIA Board Meeting” to be held in Jackson, MS, and approve payment of travel and meal expenses.](#)
- M. Andrews** B. [Approve request for five \(5\) Fire and Rescue Firefighters to travel to the Montgomery, AL Fire Department for a “Truck Review”, and approve payment for travel and meal expenses.](#)
- M. Andrews** C. [Approve request for one \(1\) Fire and Rescue Firefighter to attend “Firefighter Intervention Rescue Survival Techniques” to be held in Jackson, MS, and approve payment for registration, travel and meal expenses.](#)
- M. Andrews** D. [Approve request from Noxubee County Fire Protection to receive donation of surplus hose lengths from Columbus Fire and Rescue.](#)
- M. Andrews** E. [Approve request from Monroe County Volunteer Search and Rescue to receive donation of one \(1\) surplus Cavalier Gulf Stream Travel Trailer from Columbus Fire and Rescue.](#)
- L. Dismukes** F. [Approve request for one \(1\) Municipal Court Drug and the Drug Court Coordinator to attend the “Mississippi Associations of Drug Court Professional Training Conference” to be held in Biloxi, MS, and approve payment for registration, lodging, travel and meal expenses.](#)
- D. Givens** G. [Approve request for the Victims Advocate Coordinator to attend “Building the Bridge of Victim Advocacy: Proper Attitudes Toward Leadership Conference” to be held in Flowood, MS, and approve payment for travel and meal expenses.](#)
- G. Lewis** H. [Approve request to refund citizens for nine \(9\) clean up deposits and three \(3\) sports registrations.](#)
- F. Shelton** I. [Ratify permit request submitted by Colin Krieger to host a “Block Party Fundraiser – Burger Bash – Main Street Columbus” held on April 15, 2018 from 12:00 p.m. until 7:00 p.m. at the 500 block of 8th Street North.](#)

- F. Shelton** J. [Approve permit request submitted by JoAnn Richardson on behalf of the Coleman Head Start Center to host “The Storybook Parade” to be held on April 20, 2018 from 9:45 a.m. until 10:30 a.m. The parade will start at 723 22nd Street South and through 8th Avenue South and back to Coleman Head Start Center.](#)
- F. Shelton** K. [Approve permit request submitted by Johnny Peters on behalf of the Columbus Exchange Club to host “The Uncle Bunky 10K Run” to be held on May 19, 2018 from 7:30 a.m. until 9:00 a.m. See the attached route map.](#)
- F. Shelton** L. [Accept letter of resignation from a CPD Officer, effective April 6, 2018](#)
- F. Shelton** M. [Accept letter of resignation from a CPD Officer, effective April 9, 2018.](#)
- F. Shelton** N. [Ratify request for the Forensic Scientist Director and two \(2\) Trainees to attend the “FBI Crime Scene Training” held on April 16-20, 2018 in Starkville, MS, at no cost to City.](#)
- R. Smith** O. [Approve request for the Mayor’s Youth Council Advisor and Members to attend the “MML 87th Annual Youth Track Conference” to be held in Biloxi, MS, and approve payment for registration, lodging, travel and meal expenses](#)
- R. Smith** P. [Approve request for the Mayor, Councilmen and Interim City Planner to attend the “2018 Mississippi Policy Conference” to be held in Tunica, MS, and approve payment for registration, lodging, travel and meal expenses.](#)
- F. Shelton** Q. [Approve request for the Chief of Police to solicit donations, per City Policy, for the “National Police Week”](#)
- M. Rawle** R. [Approve request for the CFO to attend the “Drug Court Coordinators Meeting” to be held in Jackson, MS, and approve payment for travel expenses.](#)

VI. REPORTS, PROCLAMATIONS, RECOGNITIONS AGENDA:

- R. Smith** A. General Comments from the Mayor and Council Members
- Dr. Jim Borsig & MUW SGA – Greetings
- M. Andrews** B. [Monthly Report from the Columbus Fire & Rescue Department for March 2018](#)
- W. Blunt** C. [Monthly Report from the Municipal Court Division for March 2018](#)
- C. Bush** D. [Monthly Report from the Public Works Department for March 2018](#)
- G. Irby** E. [Monthly Report from the City Planning and Community Development Department for March 2018](#)
- T. Jones** F. [Monthly Report from the Code Enforcement Division for March 2018](#)
- G. Lewis** G. [Monthly Report from the Columbus Recreation Department for March 2018](#)
- F. Shelton** H. [Monthly Report from the Columbus Police Department for March 2018](#)
- K. Wiegel** I. [Monthly Report from the Building Inspection Department for March 2018](#)
- M. Rawle** J. [Monthly Financial Report](#)

D. Armstrong K. [Board Vacancies](#)

Municipal Election Commission

- 1 Vacancy
- Leon Speck resigned 03/01/2018 (letter received 03/15/18).
- Remainder of 4-Year Term will expire 07/18/2021.
- Appointment can be made May 1, 2018.

Applicants

- George T. Sumrall
- Pierre D. Beard, Sr.

VII. CITIZENS INPUT AGENDA

- Supervisor Leroy Brooks – Crime Prevention Task Force

VIII. POLICY AGENDA:

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| G. Lewis | A. | Discuss/Approve to hire one (1) Seasonal Contract Worker for Columbus Recreation Department. |
| G. Lewis | B. | Discuss/Approve to fill the vacant position of Townsend Community Center Supervisor. |
| F. Shelton | C. | Discuss/Approve to hire one (1) Forensic Scientist Trainee, contingent upon successful completion of a pre-employment drug screen and medical exam. |
| F. Shelton | D. | Discuss/Approve to hire three (3) CPD Officers, contingent upon successful completion of a pre-employment drug screen and medical exam. |
| R. Smith | E. | Discuss approve purchase of one (1) full page ad for the 2018 MS Policy Conference Souvenir Booklet. |
| K. Stafford | F. | Consider/Approve purchase of real property |
| T. Jones/
P. Mitchell | G. | Discuss/Approve request to fill the vacant position of Code Enforcement Assistant. |
| T. Jones | H. | Discuss/Approve Derelict Property Docket. |

IX. EXECUTIVE SESSION:

Personnel Matter (1)